The regular meeting of the Wayne County Commissioners was held on this date with Commissioner Brian W. Smith presiding. The meeting was called to order by Chairman Smith with Commissioner Jonathan A. Fritz and Commissioner Wendell R. Kay present.

The Commissioners were presented with copies of the minutes of the meeting held October 27, 2016. A motion was made by Commissioner Kay, seconded by Commissioner Smith and unanimous to approve the minutes of the said meeting.

Agenda

Scheduled to meet with the Commissioners: CDBG recommended projects; LWWMD Board appointment; Commitment letter and Grant Agreement-DCED Greenways, Trails and Recreation Program; Multi-Modal Grant replacement agreement-6th Street Pedestrian Bridge; Payment of bills; Executive Sessions – personnel and 2017 Budget preparation.

Correspondence and Communications

Received the Mileage and Fees Report from the Sheriff's Department for the month of October 2016.

Received Court Order No. 267 – Civil 2007, stating that said person is hereby recommitted for additional year to Torrance Sate Hospital.

Received Court Order No. 743 – Civil 2011, scheduling said person for an Annual Review of Involuntary Treatment on December 2, 2016.

Received a letter from the PA Department of Human Services informing the County of their Fiscal Year 2016-2017 Human Services Block Grant (HSBG) allocation.

Received a letter from the PA Department of Human Services stating that the Office of Children, Youth and Families, has completed the settlement of the Child Welfare Program Supplemental Financial Schedule for July 1, 2007 through June 30, 2009 and July 1 2009 through June 30, 2010.

Received notification from DEP stating that renewal applications have been approved for ER Linde Construction Corp to obtain a Noncoal Surface Mining Permit for the Middle Creek Quarry in Palmyra Township.

Public Comment Period

There was no public comment.

New Business

A motion was made by Commissioner Smith, seconded by Commissioner Fritz and unanimous to recommend the following projects for formal review by the Wayne County Redevelopment Authority for the 2016 Community Development Block Grant (CDBG) grant application.

Hawley Borough \$52,299 Penn/Barker/Wayne Streets

Starrucca Borough \$51,600 Leech Creek Road

Dyberry Township \$90,446 Erk Road

The County received notice from Nick Spinelli, from Lake Wallenpaupack Watershed Management District, of the resignation of Kathleen Lester, who was the representative of the owner of Lake Wallenpaupack. A motion was made by Commissioner Smith, seconded by Commissioner Fritz and unanimous to approve the appointment of Heather Hopkins to fill the unexpired term from October 19, 2016 to December 31, 2017.

A motion was made by Commissioner Kay, seconded by Commissioner Fritz and unanimous to approve the commitment letter and the grant agreement, with the Department of Community

and Economic Development, for the Greenways, Trails and Recreation Program for the Wayne Highlands School District tennis court project, in the amount of \$169,019.

The Chief Clerk reported that the County was asked by PennDOT to sign replacement Reimbursement Agreement No. 04R195 for the Multi-Modal Grant 6th Street Pedestrian Bridge. The original agreement was dated December 10, 2015. A motion was made by Commissioner Fritz, seconded by Commissioner Kay and unanimous to execute the Resolution and authorize the Chairman to sign the Reimbursement Agreement on behalf of the County.

The Chief Clerk presented a Joint Venture Contribution Agreement to include Wayne County Area Agency on Aging being part of 26 counties participating in Comprehensive Care Connections Inc. This would allow the County to continue to provide direct social services and support for eligible consumers in Pennsylvania. The County's share is \$10,283. A motion was made by Commissioner Kay, seconded by Commissioner Fritz and unanimous to authorize the Chairman to execute the contract.

Other Business

The Commissioners received a copy of the Treasurer's Report dated November 2, 2016.

A motion was made by Commissioner Smith, seconded by Commissioner Fritz and unanimous to approve the following bills for payment, as presented, which includes Checks No. 81101 through 81228. Also included in the motion to approve were checks from the Human Services Agency and from Behavioral and Developmental Programs/Early Intervention.

| Check | Vendor | Description | Am | ount |
|--------|---|------------------------------|---------------------------|-----------|
| 59 Eft | EXPRESS SCRIPTS, INC | CLINICAL PROGRAMS SEPT | \$ | 358.62 |
| 81101 | ABELOFF BUICK GMC | 2011 GMC ACADIA DA OFFICE | | 16,280.00 |
| 81102 | DEBBIE ACE | SA OCT | ************************* | 837.00 |
| 81103 | XEROX BUSINESS SERVICES LLC | #287589 DUE 11/19 | \$ | 3,753.44 |
| 81104 | RYAN ALTEMIER | TRAINING EXP 10/24-10/25 | \$ | 170.33 |
| 81105 | APCO INTERNATIONAL, INC | LATE CHARGE MATTHEW KROMKO | \$ | 75.00 |
| 81106 | AQUA PA | #0015181921083115 DUE 11/10 | \$ | 4,364.68 |
| 81107 | AT & T | #0541770304001 DUE 11/18 | \$ | 170.71 |
| 81108 | JOSEPH W BARNETT | NICHOLAS MATA | \$ | 50.18 |
| 81109 | MATTHEW BERGER, MD., PC | 9/18 SERVICES | \$ | 720.00 |
| 81110 | BIMBO FOODS, INC | #6900806999999 DUE 10/22 | \$ | 430.61 |
| 81111 | BIO-HAZ SOLUTIONS INC | #131156 DUE 10/15 | \$ | 35.00 |
| 81112 | MELISSA BISHOP | SA OCT | \$ | 1,240.00 |
| 81113 | BLUE RIDGE COMMUNICATIONS | #0304585-01 DUE 11/6 | \$ | 150.68 |
| 81114 | JOSHUA BREHA & HEATHER FRAZIER | SA OCT | \$ | 1,147.00 |
| 81115 | RODNEY J BRYANT | WC SHERIFF ACCT | \$ | 750.00 |
| 81116 | JOSEPH BURNS | SA OCT | \$ | 837.00 |
| 81117 | CASE TIRE SERVICE INC | #WAY400 DTD 12/15 | \$ | 38.00 |
| 81118 | CCAP | PENDER & RIVARDO TRAINING | \$ | 300.00 |
| 81119 | COMMONWEALTH HEALTH EMS | RODNEY GOLSON 8/9 | \$ | 374.44 |
| 81120 | JOSEPH P CREMONA | G & G STONE INC 10/27 | \$ | 82.50 |
| 81121 | CRESCENT MEMORIAL | #109286 DUE 11/9 | \$ | 334.50 |
| 81122 | DAMASCUS TOWNSHIP | SR CITIZEN NOV RENT | \$ | 50.00 |
| 81123 | DEAN FOWLER SERVICE STATION | #054780 SEPT SERVICE | \$ | 35.00 |
| 81124 | BONNIE & ANTHONY DECKER | SA OCT | \$ | 837.00 |
| 81125 | DECKER'S DAIRY | SEPT MILK | \$ | 5,346.48 |
| 81126 | DE LAGE LANDEN FIN SERVICES | #25371346 DUE 11/15 | \$ | 213.43 |
| 81127 | WENDY DERRICK | SA OCT | \$ | 837.00 |
| 81128 | DIAMOND DRUGS, INC | INV DUE 10/30 | \$ | 8,366.08 |
| 81129 | DE LAGE LANDEN FIN SERVICES WENDY DERRICK DIAMOND DRUGS, INC DIAMOND MEDICAL SUPPLY EARTHLINK BUSINESS J C EHRLICH CO INC BRAD ELLSWORTH BRENDAN ROBERT ELLIS | #11220 DTD 9/9 | \$ | 604.36 |
| 81130 | EARTHLINK BUSINESS | #3013429 DUE 11/11 | \$ | 4,478.35 |
| 81131 | J C EHRLICH CO INC | #4389763 DUE 11/6 | \$ | 85.00 |
| 81132 | BRAD ELLSWORTH | OCTOBER MILEAGE | \$ | 25.62 |
| 81133 | | PD OCTOBER | \$ | 600.00 |
| 81134 | DAPHINE & TIMOTHY ELLIS | FC SEPT | \$ | 850.00 |
| 81135 | ENTERPRISE FLEET MANAGEMENT INC | #559559 DUE 10/20 | \$ | 1,497.16 |
| 81136 | COLLEEN & TIMOTHY FILA | SA OCT | \$ | 837.00 |
| 81137 | JASON L FIRMSTONE | A BRIGHTON 10/27 | \$ | 27.50 |
| 81138 | NANCY FIRMSTONE | VA BURIAL EXP J FIRMSTONE | \$ | 100.00 |
| 81139 | FOUNDATION RADIOLOGY GROUP PC | SCOTT GREENBERG 9/1 | \$ | 9.13 |
| 81140 | GALLS, LLC | #4855925 DUE 11/11 | \$ | 31.50 |
| 81141 | GATEHOUSE MEDIA NEPA | #00016877 NOTICE OF MEETINGS | \$ | 40.60 |
| 81142 | GEO T BISEL CO, INC | #596823 DTD 10/24 | \$ \$ \$ \$ \$ \$ \$ | 297.36 |
| 81143 | JOSEPH & NICOLE GRANVILLE | SA OCT | \$ | 1,674.00 |
| 81144 | MICHAEL & CAROL GREGORY | SA OCT | \$ | 837.00 |
| 81145 | MICHAEL & ANNIE GROFF | SA OCT | \$ | 837.00 |
| 81146 | PHILIP C GUTHERZ MD LLC | SEPTEMBER SERVICE | \$ | 3,700.00 |

November 3, 2016

| 81147 | HAWLEY BOROUGH COUNCIL | DJ CARNEY NOV RENT | \$ | 1,100.00 |
|-------|---|---|-------------------------------|------------|
| 81148 | HEMLOCK GROVE CHURCH | SR CITIZEN NOV RENT | \$ | 150.00 |
| 81149 | JOHN & LINDA HENSZ | SA OCT | ¢ | 2,511.00 |
| 81150 | RICHARD HENRY | PD OCTOBER | \$ \$ \$ \$ \$ \$ \$ \$ | 600.00 |
| | | | Ф | |
| 81151 | KARL & JENNIFER HINDS | SA OCT | \$ | 1,882.32 |
| 81152 | KARLA HORST | SPLC OCT | \$ | 1,674.00 |
| 81153 | INSIGHT | #10074847 DUE 11/16 | \$ | 1,545.94 |
| 81154 | JENNIFER & JEFFREY JOHNS | SA OCT | \$ | 837.00 |
| 81155 | CARLA KOMAR | OCTOBER MILEAGE | Ž. | 49.14 |
| 81156 | KELLY KYZER | TRAINING EXP & BOOK | Φ | |
| | | | **** | 135.42 |
| 81157 | TRACY & PAUL LAMBERTON | SA OCT | \$ | 961.00 |
| 81158 | L H REED & SONS INC | INCUBATOR APPLICATION #3 | \$ | 39,504.06 |
| 81159 | SHARON A LINARDI | OCTOBER SERVICES | \$ | 260.00 |
| 81160 | MAGUIRE ELECTRONICS | #1M4599 DUE 11/9 | ¢ | 38.00 |
| | | | ψ | |
| 81161 | LYNN & CLARE MARKS | SA OCT | Э | 1,080.00 |
| 81162 | MARSHALL MACHINERY INC | #25845 DTD 10/18 | \$ | 475.00 |
| 81163 | RICHARD MARTZEN & BONNIE HAYTER | SA OCT | \$ | 837.00 |
| 81164 | MATTHEW BENDER & CO INC | #1792100001 DTD 10/21 | \$ | 350.31 |
| 81165 | JOHN & HEATHER MAY | SA OCT | ¢ | 837.00 |
| | | | φ | |
| 81166 | MCI COMM SERVICE | #2DF81923 DUE 11/9 | \$ | 183.88 |
| 81167 | ROBIN & MARK MEAD | SA OCT | \$ | 1,868.61 |
| 81168 | DONALD & CHRISTINE MENCER | SA OCT | \$ | 837.00 |
| 81169 | STACEY MIZWINSKI | OCTOBER MILEAGE | \$ | 21.76 |
| 81170 | M.M.M. WASTE REMOVAL INC | #WAYNE COUNTY DUE 11/11 | ¢ | 152.90 |
| | | | φ | |
| 81171 | EDWARD & LAURA MOORE | SA OCT | \$ | 837.00 |
| 81172 | PAULINE NARING | VA BURIAL EXP G NARING, JR | \$ | 100.00 |
| 81173 | NORTHEASTERN PA ALLIANCE | C RICKARD DINNER REGISTRATION | \$ | 7,955.00 |
| 81174 | NOLANS AUTO BODY | WC COMMISSIONER ACCT | \$ | 565.00 |
| - | NORTHEAST BUILDING CONTROLS | | φ | |
| 81175 | | #292 DUE 11/9 | Ф | 535.00 |
| 81176 | NORTHERN TIER RESEARCH INC | WC CORONER ACCT DUE 11/24 | \$ | 3,050.00 |
| 81177 | NORTHERN TIER RESEARCH INC | WC DA ACCT | \$ | 2,100.00 |
| 81178 | JUDITH O'CONNELL | OCTOBER MILEAGE | \$ | 27.98 |
| 81179 | FRANCIS L MARGARET M O'NEILL | DJ RON EDWARDS NOV RENT | | 1,200.00 |
| | PADCP | | \$ \$ \$ | • |
| 81180 | | 5 CCONF REGISTRATIONS | Ф | 875.00 |
| 81181 | AUSTIN & SUSAN PAGANO | SA OCT | | 837.00 |
| 81182 | KAREN & AL PATALONA | SPLC OCT | \$ | 837.00 |
| 81183 | PDAA | #80527 JANINE EDWARDS REG | \$ | 250.00 |
| 81184 | CHERYL & RANDY PEIFER | SA OCT | ¢ | 1,674.00 |
| | | | ψ | |
| 81185 | PENELEC | #100076689239 DUE 11/10 | Э | 123.40 |
| 81186 | PENRAC LLC | #L57N398 DTDE 10/18 | \$ | 61.88 |
| 81187 | PENTELEDATA | #1697707 DUE 11/12 | \$ | 1,175.95 |
| 81188 | CHRISTOPHER T MURRAY | FLEECE | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,292.00 |
| 81189 | PPL ELECTRIC UTILITIES | #9485166004 DUE 11/18 | Ž. | 6,988.36 |
| | | | φ | • |
| 81190 | PPL ELECTRIC UTILITIES | #7000434003 DUE 11/10 | | 19.22 |
| 81191 | PTS OF AMERICA, LLC | KRYSTAL MOODY 136586 | \$ | 728.20 |
| 81192 | QUANTUM ANALYTICAL & | WC C & Y ACCT | \$ \$ \$ \$ \$ | 200.00 |
| 81193 | QUALITY PRINTING & COPYING | RUBBER STAMPS | \$ | 430.34 |
| 81194 | BRITT RADU | TRAVEL EXP OCT | Ž. | 122.13 |
| | | CA OCT | φ | |
| 81195 | ANTHONY RANALLI & CASEY CHANDLER | SAUCT | \$ | 837.00 |
| 81196 | MEGAN & SEAN REAGER | SA OCT | \$ | 1,674.00 |
| 81197 | REEVES RENT-A-JOHN INC | OCT SERVICE | \$ | 225.00 |
| 81198 | REINHART FOOD SERVICE RESERVE ACCOUNT MICHAEL & JENNA RUSSELL JAMES SCHULTZ KATHLEEN SCHLOESSER JONATHAN & LORIE SHEARD | #25970 9/6-10/11 | \$ | 14,848.91 |
| 81199 | PESERVE ACCOUNT | PEDI ENISH #23577001 | ¢ | 12,000.00 |
| | MICHAEL & JENNA DUCCELL | CA OCT | φ | , |
| 81200 | MICHAEL & JENNA RUSSELL | 5A UC1 | Þ | 1,209.00 |
| 81201 | JAMES SCHULTZ | TRAINING MILEAGE | \$ | 88.20 |
| 81202 | KATHLEEN SCHLOESSER | OCTOBER MILEAGE | \$ | 31.50 |
| 81203 | JONATHAN & LORIE SHEARD | SA OCT | \$ | 1,674.00 |
| 81204 | PATRICK SHIELDS | SA OCT | \$ | 837.00 |
| 81205 | STARR UNIFORM CENTER | E CONNOR | ¢. | 1,373.43 |
| | | E CONNOR | Ф | • |
| 81206 | STRUNCK FUNERAL HOME INC | WC C & Y ACCT RUBBER STAMPS TRAVEL EXP OCT SA OCT SA OCT OCT SERVICE #25970 9/6-10/11 REPLENISH #23577901 SA OCT TRAINING MILEAGE OCTOBER MILEAGE SA OCT SA OCT E CONNOR VA BURIAL EXP R HENSCHEN VA BURIAL EXP E MEYER | **** | 100.00 |
| 81207 | TEETER'S FUNERAL CHAPEL | VA BURIAL EXP E MEYER | \$ | 100.00 |
| 81208 | TELEMEDICINE MANAGEMENT, INC | DECEMBER MEMBERSHIP FEE SR CITIZEN NOV RENT | \$ | 2,035.00 |
| 81209 | UNITED METHODIST CHURCH | SR CITIZEN NOV RENT | \$ | 150.00 |
| 91210 | MADV VANIDATTENI | TRAVEL EXP OCT | ¢ | 10.08 |
| 01210 | VEDIZON | | φ | |
| 81211 | VERIZON | #5702532385 DUE 11/8 | Ф | 348.49 |
| 81212 | VERIZON WIRELESS | #242009163-00001 DUE 11/10 | \$ | 2,224.05 |
| 81213 | ROBERTA WALCOTT | SPLC OCT | \$ | 1,147.00 |
| 81214 | KRISTINE WASCO | TRAVEL EXP THRU 10/17 | \$ | 65.80 |
| 81215 | WASTE MANAGEMENT INC | COURTHOUSE OCT SERVICE | \$ | 1,363.00 |
| 01210 | VERIZON VERIZON WIRELESS ROBERTA WALCOTT KRISTINE WASCO WASTE MANAGEMENT INC WAYNE MEMORIAL HOSPITAL | TRAVEL EXP THRU 10/17 COURTHOUSE OCT SERVICE GREGORY SMITH 8/5 | \$ | • |
| | | GIVE GOILL GIVILLIA 0/3 | Φ | 715.63 |
| 81217 | WAYNE MEMORIAL COMMUNITY | JACOB ALFONSO 9/14 | \$ \$ | 135.90 |
| 81218 | WAYNE COUNTY EMPLOYEE | OCTOBER DEDUCTIONS | \$ | 113,091.94 |
| 81219 | WAYNE COUNTY HUMAN SERVICES | PATH SEPTEMBER | \$ | 6,402.00 |
| 81220 | W C JUV. PROBATION DEPT PETTY CASH | TRANSPORT 10/26 G 25.00 F 63 | \$ | 88.31 |
| 81221 | WEDCO | RAL OF 2016 ALLOCATION | \$ \$ \$ | 55,000.00 |
| | | OM ODUZ TUDU 40/01 | φ | |
| 81222 | WILSON LAW, PC | CIVI CRUZ THRU 10/31 | \$ | 1,025.00 |
| 81223 | ZEE MEDICAL SERVICE CO | #0523439 DTD 10/17 | \$ | 28.13 |
| 81224 | ASHLEY ZIMMERMAN | PD OCTOBER | \$ | 600.00 |
| 81225 | ZONES | #0071068074 DUF 11/13 | \$ \$ \$ | 7,231.68 |
| 81226 | ZEE MEDICAL SERVICE CO ASHLEY ZIMMERMAN ZONES HIGHMARK BLUE SHIELD | #116512 CLMS THRU 10/28 | \$ | 162,901.80 |
| | WC CAPITAL INVESTMENT ACCT | PATH SEPTEMBER TRANSPORT 10/26 G 25.00 F 63. BAL OF 2016 ALLOCATION CM CRUZ THRU 10/31 #0523439 DTD 10/17 PD OCTOBER #0071068074 DUE 11/13 #116512 CLMS THRU 10/28 2016 APPROPRIATION | φ | |
| 81227 | | 2010 ALL ROL MATION | \$ | 50,000.00 |
| 81228 | WAYNE COUNTY CONTINGENCY FUND | 2016 APPROPRIATION | | 75,000.00 |
| Total | | | \$ | 669,153.91 |
| | | | | |

| | VOUCHER REPORT FROM 11/3/2016 TO VENDOR | | | AMOUNT |
|--------------|--|---|---|-------------------------|
| VOUCH 416 | JENNIFER L. MALAK | DESCRIPTION OCT 2016 EI PT BASE S | SERVICES | AMOUNT 254.08 |
| 417 | NANCY N. MUCHA | OCT 2016 EI ST BASE S | | 381.12 |
| 418 | NELSON THERAPEUTIC SERVICES, LLC | SEPT & OCT 2016 EI O | | 1,079.84 |
| 419 | KAREN E. RICKERT | OCT 2016 EI SNI BASE | | 447.84 |
| 420 | U.S. HEALTHCARE SERVICES, LLC | OCT 2016 EI OT BASE | | 381.12 |
| 421 422 | MAGUIRE ELECTRONICS ELIZABETH GLATZ | NOV 2016 PAGER AIRT HOUSECLEANING - FA | | 68.00 305.00 |
| 423 | SOURCE SECURITY & COMMUNICATINS | | TERY - FAIR AVE APTS | 40.00 |
| 424 | STANTON OFFICE EQUIPMENT | OFFICÉ CHAIRS | | 378.00 |
| 425 | QUALITY PRINTING AND DESIGN, INC. | THANK YOU SIGNS - R | | 65.00 |
| 426 | RICHARD STARYNSKI | MH HEARINGS - 303 & | . , | 300.00 |
| 427 428 | LEE S. KRAUSE NHS PENNSYLVANIA | SEPT BH CRISIS, ESS, | ATING & SEWER RENTAL AND PSYCH REHAB | 318.53 11,146.54 |
| 429 | MARCIA DUNSMORE | PARK ST TRAINING KIT | | 57.00 |
| 430 | THE PENN STATER | LODGING - MARGARET | ГΕ. | 133.46 |
| 431 | CARE FOR PEOPLE PLUS, INC. | | 1 HAB BASE SERVICES | 1,211.68 |
| 432 | DEUTSCH INSTITUTE | | HAB BASE SERVICES | 275.86 |
| 433 434 | HUMAN RESOURCES CENTER, INC. DEBORAH CORNELL | OCT 2016 EMPLOYEE | TION & RESPITE BASE | 530.78 35.15 |
| 435 | N.E. LASER TONER & COPIER SERVICE | TONER CARTRIDGES - | | 117.90 |
| 436 | WEIS MARKETS, INC. | PARK ST KITCHEN TRA | | 310.65 |
| 437 | SUSAN LAMBERT | PETTY CASH REIMBUR | RSEMENT | 279.86 |
| | | | | \$18,117.41 |
| HSA WE | EKLY VOUCHER REPORT FROM 11/3/2016 | TO 11/3/2016 | | |
| VOUCH | VENDOR | AMOUNT | DESCRIPTION | |
| 739 | FFCSP client A.J. | \$200.00 | FFCSP client services reim | |
| 740 | MA client S.A. | \$110.40 | MA client travel - Oct 2016 | |
| 741 742 | MA client S.B. MA client R.B. | \$66.48 \$6.24 | MA client travel - Sep & Oct MA client travel - Oct 2016 | |
| 742 | MA client J.D. | \$23.04 | MA client travel - Aug & Se | |
| 744 | MA client J.F. | \$449.28 | MA client travel - Sep & Oc | |
| 745 | MA client S.F. | \$8.52 | MA client travel - Oct 2016 | |
| 746 | MA client M.M. | \$48.96 | MA client travel - Oct 2016 | |
| 747 | MA client K.M. | \$36.72 | MA client travel - Oct 2016 | |
| 748 749 | MA client L.S. MA client R.W. | \$27.96 \$20.40 | MA client travel - Sep & Oc MA client travel - Oct 2016 | |
| 750 | ACTIVE PARENTING PUBLISHERS | \$329.18 | 15 Active Parenting- 'Parer | |
| 751 | ALLIED IN-HOME SVCES (PERS CARE) | \$18,389.12 | Personal care & home sup | |
| 752 | AQUA PENNSYLVANIA | \$381.76 | Water bills, Honesdale, Ha | wley & ADC |
| 753 | AUTOMATED SECURITY ALERT INC | \$275.00 | Pers units - Oct 2016, 11 c | |
| 754 755 | BEACH LAKE SPRINKLER CORP. | \$21,415.00 | Sprinkler system at Hawley | |
| 755 756 | CAREGIVERS AMERICA LLC CASE TIRE SERVICE INC. | \$32,519.90 \$480.35 | Personal care & home sup Tire services and maintena | |
| 757 | COMPREHENSIVE CARE CONNECTIONS IN | | Joint venture enrollment co | |
| 758 | DAYS INN PENN STATE | \$96.57 | Hotel for SSlish, Oct 4 IPS | |
| 759 | DAYS INN PENN STATE | \$107.42 | MPaladino, Oct 14 DUI PA | |
| 760 | EARTHLINK BUSINESS | \$577.14 | Phone bills- Hwly, Hnsdl, P | |
| 761 762 | FIRST ALARM SECURITY INC ARTHUR FREIERMUTH | \$4,444.00 \$925.00 | Fire alarm sys install, fire ra Vehicle repair - bus #62 | adio, annual monitoring |
| 763 | AMESWORTH W. GILSON JR. | \$145.00 | Repair to exhaust, van #36 | ; |
| 764 | INSIGHT PUBLIC SECTOR | \$458.39 | My passport Hard drive & I | |
| 765 | INSIGHT PUBLIC SECTOR | \$967.00 | MS Ofc 2016 for AW new I | |
| 766 | K & D FACTORY SERVICE | \$614.85 | Repair thermostat in Park S | |
| 767 768 | KOBERLEIN INC. | \$310.00 \$120.00 | Grease pumping, Honesda | |
| 769 | MIKE LIUZZO MAGUIRE ELECTRONICS | \$21.00 | Tai Chi classes - Oct 12, 19 Monthly airtime for pager - | |
| 770 | JULIENNE MULLETTE | \$191.91 | Options consumer reimb for | |
| 771 | TOM MURRAY - CON | \$450.00 | Vehicle cleaning services - | |
| 772 | MUSIC & VIDEO EXPRESS | \$18.99 | USB hub for MUrsich new | • |
| 773 774 | NORTHEAST LASER TONER & COPIER SVI OFFICE DEPOT | C \$333.70 \$236.47 | Toner - Front office IR2535 Office supplies - AAA, Fisc | |
| 774 775 | OLIVER PACKAGING & EQUIPMENT CO | \$236.47 \$357.51 | Meal prep HBM supplies - | |
| 776 | PACDAA - AR | \$175.00 | Reg fee, Oct membership i | |
| 777 | THE PENN STATER | \$516.48 | JValinski & TMoffitt - Ecola | 3 |
| 778 | PITNEY-BOWES-PURCHASE POWER | \$1,008.50 | Aging postage meter refill - | |
| 779 | POCONO PEST | \$69.00 | Pest control - Honesdale, (| |
| 780 781 | PETER RAPP REINHART FOOD SVC-EASTERN DIV | \$360.00 \$8,762.33 | Options consumer reimb for Monthly food service bills - | |
| 782 | ROHRER BUS SERVICE INC. | \$94.75 | Replacement for broken he | |
| 783 | SAGE TECHNOLOGY SOLUTIONS, INC. | \$238.00 | New ShoreTel phone for H | • |
| 784 | SAGE TECHNOLOGY SOLUTIONS, INC. | \$388.00 | 2 new ShoreTel phones, D | &A new hires |
| 785 | TULEYA REFRIGERATION INC. | \$148.62 | Service call & repair to Agi | • |
| 786 787 | UGI PNG | \$288.34 \$7.708.04 | Gas bills, Hawley, Honesda | • |
| 787 788 | US FOODS VERIZON WIRELESS - 2 | \$7,798.04 \$688.92 | Monthly food service bills - Monthly tablet line access | |
| 789 | WASTE MANAGEMENT OF PA INC | \$239.00 | Trash pickup, Honesdale 8 | |
| 790 | WAYNE COUNTY COMMISSIONERS | \$421.20 | ShoreTel license, ext & ma | |
| 791 | ZEE MEDICAL SERVICES | \$102.75 | Medical box supply - Kitche | en, 10/17/16 |
| 792 702 | ZONES | \$2,505.96 | HP Elitebook laptop; MS S | urface Pro laptop |
| 793 794 | KATHLEEN CHICOSKI - CUSTODIAN AL BAERENKLAU | \$360.91 \$90.30 | Petty cash - Sep & Oct Volunteer travel - Oct 2016 | . |
| 794 795 | JOE DAVIS | \$13.86 | Volunteer travel - Oct 2016 | |
| | | | | |

| 796 | GEORGE PIERCY | \$73.50 | Volunteer travel - Oct 2016 |
|-----|-------------------|--------------|------------------------------------|
| 797 | CARL ALBRIGHT | \$90.48 | Staff travel - Oct 2016 |
| 798 | MARIE ALEXANDER | \$42.84 | Staff travel - Sep 2016 |
| 799 | DEBRA BIRTEL | \$45.36 | Staff travel - Sep 2016 |
| 800 | KATHLEEN CHICOSKI | \$37.38 | Staff travel - Oct 2016 |
| 801 | HELEN COBB | \$65.52 | Staff travel - Oct 2016 |
| 802 | JACQUELINE COLE | \$7.02 | Staff travel - Oct 2016 |
| 803 | JULIE CORNWELL | \$139.46 | Staff travel - Oct 2016 |
| 804 | PAT DONALDSON | \$11.18 | Staff travel - Oct 2016 |
| 805 | JULIANN DOYLE | \$136.12 | Staff travel - Oct 2016 |
| 806 | LISSETTE FLORES | \$152.06 | Staff travel - Oct 2016 |
| 807 | LISA GILBERT | \$119.28 | Staff travel - Oct 2016 |
| 808 | TIM MOFFITT | \$53.93 | Staff travel - Oct 2016 |
| 809 | PATRICIA NELSON | \$152.04 | Staff travel - Oct 2016 |
| 810 | MONIQUE ORR | \$142.82 | Staff travel - Oct 2016 |
| 811 | MARY ANN SHERWOOD | \$37.80 | Staff travel - Oct 2016 |
| 812 | SEASON SLISH | \$79.12 | Staff travel - Oct 2016 |
| 813 | MARY URSICH | \$32.98 | Staff travel - Oct 2016 |
| 814 | JUSTIN VALINSKI | \$56.37 | Staff travel - Oct 2016 |
| 815 | LEIGH WASHINGTON | \$45.78 | Staff travel - Oct 2016 |
| 816 | JEFFREY ZERECHAK | \$69.44 | Staff travel - Aug, Sep & Oct 2016 |
| 817 | MA client K.S. | \$78.96 | MA client travel - Sep 2016 |
| | | \$121,385.66 | |

Liquid Fuels

865 JOHN BONHAM ROAD EQ & SUPPLIES, INC #230084 DTD 10/13 \$ 150.40

Offender Supervision

1062 WAYNE COUNTY GENERAL FUND TRANSFER OUT \$ 21,914.80

Capital Investment

1339 WC AG EASEMENT ACCT TRANSFER OUT \$ 80,000.00

<u>Hazmat</u>

695 HIGHHOUSE ENERGY #2083 INV DTD 11/1 \$ 29.13

At this time, the Commissioners recessed to hold an executive session on personnel for 2017 Budget consideration on Friday, November 4, 2016, at 10:30 a.m.

The Commissioners' meeting resumed on Friday, November 4, 2016, at 10:30 a.m.

At this time, the Commissioners recessed to hold a 2017 Budget session.

The Commissioners' meeting resumed.

A motion was made by Commissioner Kay, seconded by Commissioner Smith and unanimous to adjourn.

Vicky J. Botjer, Chief Clerk